

**OCCA Regular GSO Meeting Minutes**  
**March 7<sup>th</sup>, 2020**

**\*\*\*NO SMOKING OR VAPING ON PROPERTY\*\*\***

**Chairperson** called the meeting to order, requesting all cell phones be turned off or silenced. (Chris W substituting)

**Chairperson** reads "CA Preamble"

**Chairperson calls on** an addict to read: "The Twelve Traditions"

Ross gave the report on the 3<sup>rd</sup> "Tradition"

**Chairperson** will ask for an addict to give a report on the 4<sup>th</sup> "Tradition" for next month. Nolan volunteered.

**Chairperson** asks for any new General Service Representatives to introduce themselves.

**New GSRs:** Ryan M: The Zoo, Parker H: Starting Point, Dan S: An Addict's Opinion  
Jason MM to accept as new GSR's, Christy 2<sup>nd</sup>, passed

Coming up meeting of the Month (change for change) is **3/26/20 CLEAN & SERENE – OPEN PARTICIPATION Newport Alano Club@414 32nd St. (Upstairs) Newport Beach, CA 92663**

**GSO Meeting 2020 Dates- Apr 4<sup>th</sup>, May 2<sup>nd</sup>, June 6<sup>th</sup>, Jul 11<sup>th</sup>, Aug 1<sup>st</sup>, Sep 12<sup>th</sup>, Oct 3<sup>rd</sup>, Nov 7<sup>th</sup>, Dec 5<sup>th</sup> at 2845 Mesa Verde Dr. East, suite 4, Costa Mesa, CA 92627 at 10am.**

ARE THERE ANY MARCH

CHRIS W (10 YR?) \_\_\_\_\_



SOBRIETY BIRTHDAYS???

\_\_\_\_\_



**Secretary** calls the roll, will announce quorum after Chair and Vice-chair reports...

**OFFICER'S REPORTS**

**Chairperson's Report**

Report: Chris W covering for Ryan

- Ryan H.-

714.902.4877

**Vice-Chairperson's Report**

Report: no report

- Chris W -

714.980.1186

**Secretary's Report**

-Nick B. -

949.382.9288

Feb minutes were read, 19 voting members present, quorum=8  
Jason MM to accept minutes as read, Nolan 2<sup>nd</sup>, passed

**Member at Large Report**

Report: doing chips, can cover for you

- Carlo P. -

714.587.1258

**SEVENTH TRADITION**



**Dig Deep**



Remember 1 is not enough

Ryan will pass the basket and the Master Schedule for correction

**STANDING COMMITTEE REPORTS**

**Accreditation Committee**

-Frank P.-

714.514.4150

Report: Frank: if there is a group consciousness done at a steering committee does the vote need to be confirmed at the group level?

Nathan explained, basically the steering committee is enough

**Hotline Committee**

- Christy S. -

714.403.7998

Report: Christy: 31 calls last month, 4 direct calls, 3 texts, 7 calls were spam and 2 hang-ups. Christy passed a sign-up sheet for the hotline, about 15 people are signed up and receiving calls now. Chris W gave Christy the PI guidelines. Still trying to get enough people for shifts, shift schedule will be 10pm-6am, 6am-10am, 10am-2pm and 2pm-6pm.

**Hospitals and Institutions Committee**

- Lisa H. -

714.401.2435

Report: Parker covering, 31 panels total, 5 open at Chapman House, 4 people attended orientation, discussed printing panel rosters for literature table at meetings.

Chris W: GSRs tell your meetings you can have an H-I representative.

**Public Information Committee**

- Chris W. -

714.980.1186

Report: Chris explained what PI is. He went to the PI summit. In May at the Anaheim convention center is the national drug court professionals gathering and will have a PI presentation. Check out PI.CA.org

**Activities Committee**

- Phoenix -

206-992-0031

Report: Ross covering. Ross MM to open the activities chair commitment, Nick B 2<sup>nd</sup>. Nathan made a friendly amendment to open both activities and chips due to people not showing up for over 2 months, Nick B 2<sup>nd</sup>, passed. Ross volunteered for activities chair, Frank MM to make Ross activities chair, Chris J 2<sup>nd</sup>, voted in.

Ross looking forward to chili cook-off and the Angel's game.

Chris J: Angel's game will be May 16<sup>th</sup>, we should get 25 tickets this year since the last couple years we haven't sold them all when we bought 30.

Ross MM for Chris J to buy 25 Angel's tickets and disseminate them, Jason 2<sup>nd</sup>, passed.

**Web servant Committee**

- Jason S. -

818.263.3500

Report: Jason: site is up to date, asked Chris W if there is a link to the PI videos, can only post a limited amount of videos on the site. Posted hotline workbook. In H+I, wants to post the speakers for Change for Change. Nathan: speakers are booked through June, can give you the names up to then.

**Unity/Outreach Committee**

-Nolan O-

407.687.8656

Report: Nolan: helping with C4C, making fliers, brought in the C4C donations: total \$154 (\$107 in donations, \$47 from 50/50 raffle). People keep asking for shirts at the events, will look into it. Can help with other events. Still trying to get on WS Unity zoom meeting. Unity event idea: monthly beach BBQ. Art: we used to do camping trips.

**Literature Committee**

- Michelle W -

714.366.9457

Request for Funds        \$     0    

Amount of Sales         \$   127.45  

**Workshop Committee**

Nick B.

949.382.9288

Report: 7 people attended the Feb workshop, next workshop is 3/21.

**St. Killian's Church - 26872 Estanciero Dr, Mission Viejo, CA 92691  
Call Nick B or David Booth 949.768.3791**

**Chip Committee**

- Bobbie H.

309.351.0697

Report: Carlo MM for \$175, Nick B 2<sup>nd</sup>, passed. Carlo rotated out of member at large. Jason MM for Carlo do chips, Nathan 2<sup>nd</sup>, passed. Rex volunteered for member at large, voted in.

Request for Funds        \$    175   

Amount of Sales         \$    348   

**Treasurer's Report**

-Chris J.-

714.713.8280

Previous Balance        \$   2781.92  

Income                    \$     949.04  

Expenses                 \$   1823.78  

Ending Balance         \$   1907.18  

Report: \$1283=H+I, savings=\$1100.

Jason MM to donate \$100 to WS, Nathan 2<sup>nd</sup>, passed.

**World Service Delegates**

DELEGATE	-John H. -	949.500.7286
DELEGATE	-Bert S.	909.532.9920
DELEGATE	-Nathan B.	425.948.3855
ALTERNATE	- Alex C. -	949.872.5962
ALTERNATE	-Ryan S.-	949.510.4082
ALTERNATE	- Chris W.-	714.980.1186

**Report:** Bert: can't make it to the chili cook-off, thank you everyone for your service. Donate button on the website would be great.

Nathan: attended the PSR assembly, 3 candidates for trustee were selected. TEC (trustee election committee) delegate is Nathan.

<b><u>Archives Committee</u></b>	- Carlo P. -	714.587.1258
----------------------------------	--------------	--------------

Report: can archive stuff for you

Nick: I have Aug 2017-Dec 2019 GSO meeting minutes to give you

Frank: has signed books to archive

<b><u>Structure and By-Law committee</u></b>	-Nathan B.-	425.948.3855
--	-------------	--------------

Report: no report

**OLD BUSINESS**

1. Web site donate button: need to settle 5013C status, Chris J trying to get the info needed for it (bank statements)
2. Fund raising ideas

**NEW BUSINESS**

1. Other new business?

Art: in 2 weeks at the Back to Basics meeting several people will be taking chips for over 30 years.

**ADJOURNMENT**

---

Motion to adjourn @ 11:45am

Upon passing, Chairperson calls on an individual to read "Reaching Out"

Chairperson calls for a moment of silent meditation and requests an individual to lead the Board in a prayer of his or her choice